

August 29, 1995

Introduced By:

LARRY PHILLIPS

ew

Proposed No.:

95 - 605

MOTION NO. **9692**

A MOTION confirming the Executive's appointment of  
Steve Charles to the King County Arts Commission.

BE IT MOVED by the Council of King County:

The county executive's appointment of Steve Charles to the King County Arts  
Commission, term to expire on December 31, 1997, is hereby confirmed.

PASSED by a vote of 13 to 0 this 23<sup>rd</sup> day of October, 1995.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Kent Pullen  
Chair

ATTEST:

Gerald G. Peterson  
Clerk of the Council

Attachments: Application  
Financial Disclosure Statement

APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

9692 08/10/95  
(Date)

Board/Commission -- for which you are applying: \_\_\_\_\_

KING COUNTY ARTS COMMISSION

Name STEVE CHARLES Phone 781-9524 / 285-4425  
PO BOX 99100 (Home) (Work)

Business Address C/O SACRED CIRCLE GALLERY Home Address \* 5206 1/2 BALLARDAVE NW #5  
SEATTLE WA 98199 SEATTLE WA 98107

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District 4 - ok

Education NORTH SEATTLE COMMUNITY COLLEGE 1984  
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) N/A

Present Employment DIRECTOR/CURATOR 02/87 - PRESENT  
(Job Title) (Date of Employment)

SACRED CIRCLE GALLERY/UNITED INDIANS FOUNDATION  
(Employer)

(Previous Employment/Experience)

UIATF/GRAPHIC ARTS & SALES

Memberships on any city and/or county boards, commissions, or committees and dates of term: WIPAC

AFFIRMATIVE ACTION PROGRAM  
AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian  Hispanic  White  
 African American  Native American  Other  
Year of Birth \_\_\_\_\_ Sex  (F)  (M) Handicap (Y/N) \_\_\_\_\_

How did you learn of this opportunity? WORD OF MOUTH/FRIEND

Please return completed form to:

Joan Yoshitomi  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271

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**STEVEN B. CHARLES**  
**5206 1/2 BALLARD AVENUE N.W. # 5**  
**SEATTLE WA 98107**  
**(206)781-9524 Home**  
**(206)285-4425 Work**

### **PROFESSIONAL EXPERIENCE**

**GALLERY DIRECTOR: Sacred Circle Gallery of American Indian Art,  
United Indians of All Tribes Foundation, Seattle, WA.**  
4/84 to Present

Responsible for implementing and/or overseeing all aspects of the arts program's operations including: programming - curating, research, exhibition design and program philosophy, education, artist negotiations, contracts, shipping arrangements, hospitality; public relations and promotions - marketing, advertising, press releases/relations, graphic design; fund raising - grant writing, individual solicitations, benefits, campaigns; long range planning; staffing - oversee a staff of volunteers, recruitment and training, coordination; contemporary art advocacy.

**GALLERY SALES AND GRAPHICS SPECIALIST: Sacred Circle Gallery of  
American Indian Art, United Indians of All Tribes Foundation, Seattle, WA**  
4/83 to 2/84

Responsibilities: patron assistance, and sales of arts and crafts displayed in the gallery; promotional poster design and execution; tabulation of daily and weekly sales receipts; general gallery duties and tasks related to the preparation and presentation of exhibitions.

### **EDUCATIONAL BACKGROUND**

1/81 - 6/84: North Seattle Community College: Major: Art/Design

9/81 - 12/81: Seattle Central Community College: Major: Design/Communications

9/75 - 6/79: Ballard High School: Diploma: 6/79

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Guest curator, "Illuminations" exhibition, curated "Lifting New Daylight" installation, Museum of History and Industry, Seattle, WA, 1992.

Curatorial consultant, Washington State Arts Commission, Olympia, WA, 1991.

Jury, Visual Arts Projects, Bumbershoot Arts Festival, Seattle, WA, 1991

Participant, Exhibition Planning Conference, National Museum of the American Indian, Smithsonian Institution, Seattle, WA, 1991.

Panelist, Planning Committee for Heritage Conference '90, "Mission of the Ethnic Cultural Center", Seattle, WA, 1990.

Member, Native American Arts Task Force, Eastern Oregon Arts Council, La Grande, OR, 1990.

Peer Panelist, Community and Professional Arts Organizations, Seattle Arts Commission, Seattle, WA, 1990.

Instructor, "Winterfest", Childrens mask making workshop, Seattle Center, Seattle, WA, 1989 - 90.

### **EXHIBITIONS CURATED**

"Sculpture '95: Survey of Contemporary Sculpture", July 1995.

"Installations: John Feodorov, "Forest at Night" and "Karen Goulet: Magic Wheels/Cosmic Hearts", March, 1995.

"Mike MacDonald: "Video Installations: "Secret Flowers" and "Seven Sisters", October, 1994.

"Landscape/Environment: Paintings, Photography and Mixed-media, works selected from Seattle Arts Commission Portable Works Collection", Seattle, WA, August, 1994.

"Traditions Rewoven/Rewoven Traditions: Textiles of Conrad House", May, 1994.

"Caroline Orr, Nicolas Avila and Jose' Hinojosa: Glass Works", February, 1994.

"Neil Parsons: Recent Works on Paper", February, 1994.

"Tanis Matthew: Paintings & Drawings" and "Maria Miller: Chilkat Weavings", November 1993.



King County Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: 08/07/95

NAME: STEVE CHARLES

ADDRESS: 5206 1/2 BALLARD AVENUE NW #5, SEATTLE, WA 98107

BOARD OR COMMISSION: KING COUNTY ARTS COMMISSION

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
SALARY (MATE)	GALLERY	PO BOX 99100, SEATTLE, WA 98199



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B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list: N/A

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

N/A

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

N/A

Address	Name of Owner	Relationship to Employee

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

N/A


Address	Name of Owner	Amount Sold For

**F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:**

1. List the name of the "person of which you are a member, partner, or employee:  
 \_\_\_\_\_  
 \_\_\_\_\_
  
2. List the name(s) of the agencies that you practice before:  
 \_\_\_\_\_  
 \_\_\_\_\_
  
3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:  
 \_\_\_\_\_  
 \_\_\_\_\_

**ATTESTATION**  
 (Required of all board and commission members)

I, STEVE CHARLES, certify under penalty of perjury that this statement is true, accurate, and complete.

  
 Signature

Signed this 7th day of August, 1995.

*Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.*